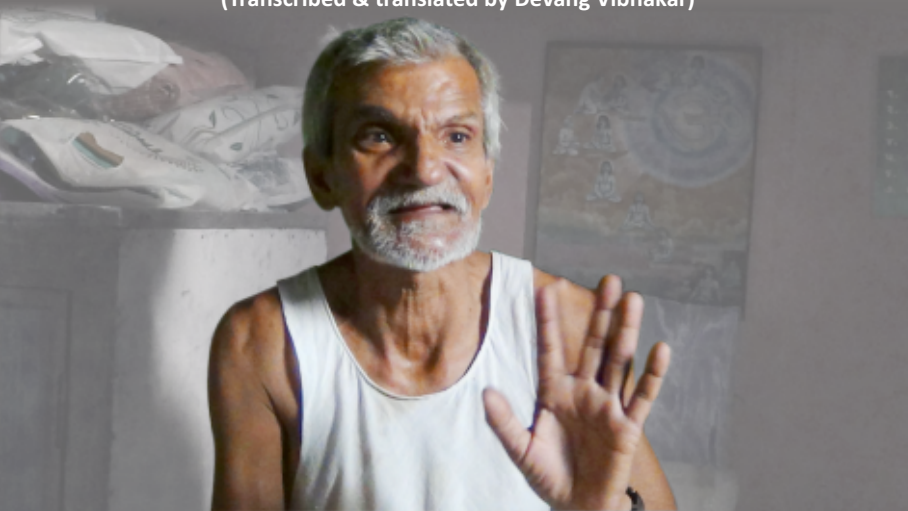



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Gratitude

When there is no
question then why
the utterance?

When there is no
desire then why the
resolution and
option?

When there is life
then why the
hopelessness?

Who is he inside of
you who has the
illusion of existence
of world?

If there is motion
then who gets
dissolved?

Death without
any desire is best
death.

Best of the best
religion is service to
others.

Best of the best
asan(body posture)
is the stillness of
your body.

Best of the best aim
is stillness of your
vision.

Best of the best
pranayam is to
reverse the breath.

Best of the best joy
is to get dissolved in
existence.

Best of the best life
is that of love.

Knowledge is that
which gives you
ability to take
decision.

I am that
whom I love!

Soul is not
an existence,
it is being.

What happens is
false, what happens
not is the truth.

Unending music (*nad*)
is being played inside
you! This can not be
achieved through
practise.

Know for sure that
which compels you
to seek outside is
your mind!

Don't act. Be a part
of what is already
happening and
you'll get there.

What happens
is *Maya*,
what happens not
is *Brahm*.

You want to achieve,
that is your rigidity.

Your being as a
person is based
upon breath and
mind only.

Almighty (*paramatma*)
has created as he is!

Consciousness and
mind can be
described.

Truth cannot be
described.

In the world of
beloved, there's no
place for sorrow.

In real, to which
you consider as
understanding that
itself is your
misunderstanding.

We shall do
whatever, but won't
feel happy or sad
about it.

Almighty is
everywhere - who
can illumine it?!

Best of the best is
knowledge,
but that is for the
brave kind.

If you go in the
direction of either
obtaining or
renouncing, then
there won't be an
end to it.

If you see
difference in
anything,
that is your
misunderstanding.

The life that you're
living is your
projection,
not reality.

What is bound to
happen will
happen, then why
should I act?!

In life,
there are three
important points.
They're mind,
body and breath.

At first I received
my body and then
mind happened.

Hence,
I'm neither of this.

If ignorance is
there, it's just like a
tiny dirt particle in
your eyes. It is not
more than that.

In majority, we've
held the kind of
questions which we
do not understand
as they are.

In any question,
there're always two
points: complexity
and simplicity.

Meditation can be
described,
projection can be
described,
Samadhi cannot.

Third point will
remain unexplained
and unexpressed.
No matter what you
do, you won't
understand it.

If any one has ego,
it is like shed & light
- just for a while.

I observe any one
from their
imperfection
point of view, not
from opposition
point of view.

What *IS*, can turn
into *IS NOT*
anytime, because
that's its way since
the beginning.
No one can stop it.

There is nothing
to obtain nor
to renounce.
Well, go on then.

The way I see it,
if you enter into the
heart of an egoistic
person, you'll find
love there.

The one whose
breath is liberated,
he'll not have sleep,
sneeze or yawn.

This is called
liberation of breath.

Everywhere there
only one authority is
shining. There is no
second authority.
Only one existence.
There isn't two.

You'll attain simplicity
only when you'll
understand that all of
this is happening on
its own, I'm not
doing anything of it.

Aim of human life is
either dissolution of
breath or mind. As
one gets dissolved,
the other gets
dissolved as well.

If you're not your body
then keep it still. That
is when body and mind
will get separated and
you'll understand your
mind thenafter.

Acceptance of mind is
the sheer reason for
mine and your being,
reason for happiness
& sadness and reason
for birth and death.

People often get
hold of mere words
only but do not
try to understand
the existence.

God does not enter
your body nor gets
out of it. Such all
are questions of
ignorant ones.

As long as you believe
that what is happening
is being done by you,
that is your complexity.
And you'll get nothing
but failure if you
keep doing so.

Even after becoming
greatest of Yogis, they kept
on building new ashrams
and kept increase number
of disciples in their sect.
See, mind is such that it
does never get satisfied.

Keep hold of your body so that when mind asks it to go somewhere, do not obey it. As long as you keep giving your body to your mind, you won't understand your mind.

Whoever you're,
whereever you're,
however you're, just make
a decision that there is no
meaning of anything. And
as you're, where you're,
just be peaceful in that.

I know that it's just
a tiny dirt particle in
your eyes. You're not
stuck up entirely in
mud. You're not stuck
up in *maya*. It's just a
tiny particle.

Practise means just
sit still. Do make
sure that no part of
your body moves.

First of all
pay attention to this.

I'm telling you for sure
that even if nothing
happens, just the
memory of me is
enough, then what's the
matter? It will improve
your end for sure.

In your life you're
receiver as long as
you're a doer.
When you die as
a doer, you'll also
die as a receiver.

Look at your richness!
Sun gives you light,
sky gives you roof,
wind gives you air,
water gives you coolness.
And yet you're feeling
poor in such great
richness?!

Get rid of knowledge,
get rid of doing.
As you become peaceful,
you'll receive that
sadhana which exists in
us all from the beginning.
It is there in all of us.
Then, why the question?

Until and unless
you cannot see
your MIND as it is,
no outer cure
will be possible.

Dwell within you
and you'll be lost....
and will find
yourself there.

As you hit the iron
the color of iron and
fire becomes one,
and in such a manner,
one day you and
brahm(almighty) will
become one.

He who renounces
and throws away
all attachments
from within
gets protection
from Almighty.

Leave all your
smartness and
become silent.

As long as you
believe that I'm
knowledgeable and
you're ignorant, it is
useless. There is no
such difference at all.

It has been easy
for me to understand
Almighty but humans!

The prime cause of
discourse(*Satsang*) is
to diminish the
reasoning of mind.
Nothing more than
that can be obtained
from the discourse.

This is the easiest way
to know your mind:
Sit still. Do nothing.
And if any part of body
moves, know that,
it is done by your mind.

As you try to sit silently
and your mind makes
you move any part of
your body, even
slightly, let your mind
try appearing 100
times. Don't give up.

Almighty is omnipresent.
He can not be attained.
No one has any medium
that can illumine him
in front of you.
It's not possible

In real,
according me,
there is no question
whatsoever.
Just be calm.

This world
exists in untruth.
Truth cannot
be illumined.

Only thing
to be understood
is that of your
misunderstanding.





This is compilation of quotes from Khodabapa, translated in English for those who do not understand Gujarati language in which Khodabapa delivers discourses. Meeting him in person is more delightful and adds meaning to these words.

- Devang Vibhakar



For videos, audios and quotes, do visit
Khodabapa's official website
www.khodabapa.com